



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450
www.uspto.gov

BIBDATASHEET

CONFIRMATION NO. 9799

Bib Data Sheet

SERIAL NUMBER 09/452,043	FILING DATE 11/30/1999 RULE	CLASS 370	GROUP ART UNIT 2667	ATTORNEY DOCKET NO. 36158/NEC/B6
-----------------------------	-----------------------------------	--------------	------------------------	-------------------------------------

APPLICANTS

TED F. RABENKO, DULUTH, GA;

IAN CRAYFORD, SAN JOSE, CA;
DAVID L. HARTMAN JR., LAGUNA HILLS, CA;

** CONTINUING DATA *****

This appln claims benefit of 60/110,211 11/30/1998 *Yes Yes*

** FOREIGN APPLICATIONS *****

None Yes

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 12/28/1999

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature _____ Initials _____	STATE OR COUNTRY GA	SHEETS DRAWING 7	TOTAL CLAIMS 136	INDEPENDENT CLAIMS 12
---	--	---------------------------	------------------------	------------------------	-----------------------------

ADDRESS

23363
CHRISTIE, PARKER & HALE, LLP
PO BOX 7068
PASADENA, CA
91109-7068

TITLE

NETWORK TELEPHONY SYSTEM

FILING FEE	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
RECEIVED 3680		